Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at http://about.jstor.org/participate-jstor/individuals/early-journal-content.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

array of authorities, buttressed by quotations in a dozen languages. The author states his opinion or point in clear, vigorous English without flourish or parade, and leaves it. It is *honest*. There is no tampering with objections or opposed views, so that they appear weak before they are assailed. Rationalistic opinions are stated fairly often in quotations from able writers. Exegesis which to the writer does not seem sound, is first given and the arguments in its favor well stated. It is *able and clear*. When an opposing view is met, the writer shows himself a match for any opponent. His views in general commend themselves to our judgment and are ably presented. It is *connected*. The whole book leaves one impression. This is where many works on the subject lamentably fail. They give a series of scattered thoughts. This book is one argument. The first chapter does not make its full impression until the last is read, and the last is not complete unless the intervening ones are mastered. It is *broad in scope*. Scarcely one element in the Old Testament can be mentioned which is not shown to enter into some link of the Great Argument. The whole Old Testament with its history, its prophecy, its poetry, its types, its priests, the daily life and habits of its people, all are seen to be colored and shot through with this messianic idea. It is *suggestive*. Its language is vigorous and eloquent. The writer shows a broad acquaintance with literature in general and human nature. He had the advantage of personal acquaintance with the scene and sphere of Old Testament life, being the son of the veteran missionary and author of "The Land and the Book" and himself living some time in Palestine. We would commend the book most of all for its *common sense* and *balance*. Rationalistic and absurd views are not entertained or favored because of fear of "Higher Criticism" or out of deference to distinguished names. Dr. Thomson can see something else to be taken into account besides Grammar and manuscript authority and the mere negative criticism of date and author and style. Every reader will find this work interesting, stimulating, instructive and convincing. The paper and printing are all that could be desired. G. S. G.

SEMITIC AND OLD TESTAMENT BIBLIOGRAPHY.

AMERICAN LITERATURE.

MASSEY, G. The Natural Genesis; or, Second Part of a Book of the Beginnings. New York: *Scribner & Welford*. 2 vols. Royal 8vo.....$12.00

NEWMAN, F. W. Christianity in its Cradle. New York: *Scribner & Welford*, $1.00

OXLEY, W. Egypt, and the Wonders of the Land of the Pharaohs. New York: *Scribner & Welford*.....$3.00

REID, J. M. Doomed Religions; a Series of Essays on Great Religions of the World. New York: 12 mo., pp. 455.....

WRIGHT, G. F. The Divine Authority of the Bible. Boston: *Congregational Sunday School and Publishing Society*. 7¼x4¾, pp. xii, 241.....$1.25

SAYCE, A. H. Ancient Empires of the East. New York: *C. Scribner's Sons*. 12 mo., pp. 301.....$1.50

FOREIGN LITERATURE.

BARROWS, E. P. Manners and Customs of the Jews. London: *Religious Tract Society*.....2s. 6d.

BLYTHER, V. The Lyre of David; or, Analysis of the Psalms. With Hebrew and Chaldee Grammar. Dublin: 1847.....$8.00

BUSH, R. W. Popular Introduction to the Pentateuch. London: *Religious Tract Society*.....2s. 6d.

CONDER, E. R. The Origin of the Hebrew Religion. London: *Religious Tract Society*. 12 mo., pp. 54.....4d.

DAVIDSON, A. B. Cambridge Bible for Schools. The Book of Job; with notes, introduction and appendix. New York: *Macmillan & Co.*, 1884. Pp. 360, $1.25

FERRIERE, E. Le paganisme des Hébreux jusqu'à la captivité de Babylone. Paris: *Alcau*. Pp. 432.....3fr. 50

GAERTNER, H. Handbuch der biblischen Geschichte. Den Lehrern an Volks. ü. Bürgerschulen dargeboten. 2 Thl. 1. Das alte Testament. Weimar: *Böhlau*, 1884. Pp. xvi, 392.....M.3.40

GAUSSEN, PROF. Jonah the Prophet. London: *Religious Tract Society*...1s. 6d.

LINTON, H. Notes on the Book of Numbers. With Maps and Appendices. London: *Philip*. 12mo., pp. 182.....2s.

MONTET, E. Les origines de la croyance à la vie future chez les Juifs. Genève: *H. Georg*. Pp. 28.....1fr.

REDFORD, R. A. The Authority of Scripture. A Re-statement of the Argument. London: *Religious Tract Society*.....5s.

RÖTTSCHER, A. Die Psalmen. Frankfurt a M.: *Fösser*.1884. Gr. 8., pp. 24..—50

SCHIFFER, S. Das Buch Kohelet im Talmud u. Midrasch. (Inaug. Diss.) Leipzig, 1884. Pp. viii, 140.

SHARPE, J. Notes and Dissertations upon the prophecy of Hosea. London: *Bell*.....10s. 6d.

VIGOUROUX, F. La Bible et les Découvertes Modernes en Egypte et en Assyrie. Paris: 1882. 4 vols.....5.35

WASHBURN, E. A. The Great Social Problems of the Day. Lessons from the Hebrew Prophets for our Time. London: *Griffith & Farran*. Post 8vo., pp. 124.....2s. 6d.

RECENT ARTICLES.

SCHREIBER, E. The Blessing and the Curse (Deut. II., 20, 28). *American Israelite*, Sept. 26, '84.

REID, W. H. Not the Design of Scripture to mingle the Philosophical and Secular with the Sacred and Eternal Truth. *Episcopal Recorder*, Sept. 18, '84.

AGLEN, A. S. Note on Psalm XXXV., 13. *The Expositor*, Sept., '84.

COX, S. Absalom. 2 Sam. XIV., 25. *Ibid.*

DEANE, W. J. The Septuagint Additions to the Hebrew Text (cont'd). *Ibid.*

FORBES, J. The Two Promises given to Abraham. *Ibid.*

PLUMPTRE, E. H. Ezekiel; an ideal biography. VI. (cont'd.) *Ibid.*

The Ancient Israelites. Their furniture and houses. *The Jewish Herald*, Sept. 19, '84.

BISSELL, E. C. The Independent Legislation of Deuteronomy. *Jour. of Soc. of Biblical Literature and Exegesis*, June—Dec., '83.

BRIGGS, C. A. The Argument *e silentio*, with special reference to the religion of Israel. *Ibid.*

FERGUSON, H. The historical testimony of the prophet Zephaniah. *Ibid.*

HALL, I. H. Modern chapters and verses. *Ibid.*

KUENEN, A. Ezekiel. *Modern Review*, Oct., '84.

ZABRISKIE, F. N. Solomon and the Proverbs. *New York Observer*, Oct. 16, '84.

KELLOGG, S. H. Matthew and Zechariah. *Pulpit Treasury*, Oct., Nov., '84.

LIDDON, H. P. Balaam; or, Gifts without Grace. (A sermon.) *Ibid.*, Oct., '84.

PORTER, J. L. Lebanon. Its Ancient Tribes and their Influence. *Ibid.*, Nov., '84.

KIEFFER, J. B. On the Testimony of Language to the Unity of the Human Race. *Reformed Quarterly Review*, Oct., '84.

HIRSCHFELDER, J. M. Mosaical Enactments. *The Restitution*, Sept. 24, '84.

TRISTRAM, H. B. Israel's Empire; a brief geographical sketch of Israel at the time of its greatest glory. *Sunday School Times*, Sept. 20, '84.

ISAACS, A. S. Solomon in Post-Biblical Legends. *Ibid.*, Sept. 27, '84.

The Old Testament and its New Enemies. *Ibid.*

PINCHES, T. G. Assyrian and Babylonian Temples. *Ibid.*, Oct. 4, '84.

LOWRIE, S. T. The Temple and the Synagogue. *Ibid.*, Oct. 11, '84.

TRUMBULL, H. C. Words about Kadesh-Barnea. *Ibid.*

NAPIER, J. T. Egyptian Temples and the Jewish Temple in Egypt. *Ibid.*, Oct. 18, '84.

STEBBINS, R. P. The Hebrew Prophets. *The Unitarian Review*, Sept., '84.

Pithom and Rameses. *Juedisches Litteratur-Blatt*, Sept. 18, '84.

GOLDFAHN, DR. Die Synagogen in der Talmudzeit. *Ibid.*

MASSAROH, G. Les rois Phul et Tuklat-palasar II dont parle le livre IV, chap. XV, des Rois sont-ils un seul et même personnage? *Le Museon*, July, '84.

REVIEWS.

BARTLETT, S. C. Sources of History in the Pentateuch. *Reformed Quarterly Review*, Oct., '84.

BERLINER, A. Beiträge zur Geographie und Ethnographie Babyloniens im Talmud und Midrasch. (By Kroner.) *Jued. Littblt.* 31.

BERTHEAU, E. Das Buch der Richter und Ruth. *Lit. Centralblt.* 1884, 34.

BISSELL, A. P. The Law of Asylum in Israel. (By H. L. Strack.) *Lit. Centralblt.*, 35.

FILLION, M. L. Atlas archéologique de la Bible. *Le Museon*, July, '84.

LILLY, W. S. Ancient Religion and Modern Thought. (By A. M. Fairbairn) *The Academy*, July 12, '84.

LORTET, DR. La Syrie d'aujourd'hui. (By A. Socin.) *Theol. Literaturzeitung*, Oct. 4, '84.

MUELLER, F. M. The Upanishads II. *The Athenæum*, July 16, '84.

PULPIT COMMENTARY on Leviticus, Numbers and Deuteronomy. (By W. J. Beecher.) *Presbyterian Review*, Oct., '84.

REVILLE, A. Lectures on Native Religions of Mexico and Peru. (By A. H. Keane.) *The Academy*, Oct., '84; *Modern Review*, Oct., '84; *Sunday School Times*, Oct. 11, '84.

SHARPE, J. Notes and Dissertations upon the Prophecy of Hosea. (By T. K. Cheyne.) *The Academy*, Aug. 30, '84.

STUART, A. MOODY. The Bible True to itself. (By A. A. Hodge.) *Presbyterian Review*, Oct., '84.